Permit #F00157253

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157253 **Type of Permit:** FILMING **Release Date:** 10/15/2019

| | |
|---|---|
| **Production Company** | 1440 PRODUCTIONS LLC |
| **Insured Company Name** | 1440 PRODUCTIONS LLC |
| Contact Phone No. 1 | 818-475-7671 |
| Contact Phone No. 2 | N/A |
| Fax | N/A |
| Address | 20525 NORDHOFF ST, SUITE 100<br>CHATSWORTH, California 91311 |
| **Production Title** | AMERICAN PIE |
| **Type of Production** | Feature |

| | |
|---|---|
| **Producer** | tbd tbd |
| **Director** | Mike Elliot |
| **1st AD** | Gabriel Williams |
| **Production Manager** | Joe Genier |
| **FilmL.A. Coordinator** | Francisco Nunez |
| **Location Manager** | Derek Alvarado |
| Primary Phone | Mobile - 310-210-8926 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,066.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

## Location



**Permit Number** F00157253
**Production Company** 1440 PRODUCTIONS LLC
**Insured Company** 1440 PRODUCTIONS LLC
**Production Title** AMERICAN PIE

**Location Manager** Derek Alvarado
Primary Phone Mobile - 310-210-8926
Secondary Phone

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Prep Dates** 10/14/2019 - 10/14/2019 07:00 - 19:00 1 day

**Film Dates** 10/15/2019 - 10/20/2019 14:00 - 04:00 6 days
10/21/2019 - 10/21/2019 05:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** 1440 PRODUCTIONS AA .pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 130 |
| Catering Truck | 2 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 65 |
| Extras | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Camera in car; Camera on sticks; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment; Interior Dialogue; Interior

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00157253
**Production Company** 1440 PRODUCTIONS LLC
**Insured Company** 1440 PRODUCTIONS LLC
**Production Title** AMERICAN PIE

**Location Manager** Derek Alvarado
Primary Phone Mobile - 310-210-8926
Secondary Phone

models against scenery; Interior motion without sound; Wetdown; PREP ALL FILM DAY FROM 7:00AM-2:00PM. FILM 2PM-4AM AND STRIKE 4AM-6AM . Filming residential street at Disneyland. Stunt person walking on roof. 80ft crane used for stunt. House party scene; *** Shooting 2 units at the same time on the ranch****; Holding Saturday & Sunday, and on Monday, 10/21, the hours are 5am-10pm only; For the stunt, a Stunt Person will be falling from a 3rd Story window into bushes below. ; Water truck used for Wet Downs on Residential street; Picture car driving up the residential street, simulated fender bender car crash. Stunt person gets hit by car. This will be on 10/17; Nudity from an actress/stunt person; Will have a Balloon light on 10/18; Wet downs each day on the residential streets;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** LA CO FIRE # PENDING, RECEIVED VERBAL OKAY FROM INSP. HUGO 10/15 11:30 HRS, 1 4000 GAL WATER TRUCK, 1 FSA, AND 4 FIRE EXTINGUISHERS REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **1440 Productions** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **10/15/2019**

By _____
Representative's Signature

**1440 Productions**
Name of "Principal" (Production Company)

**Derek Alvarado**
Print Princpal Representative's Name

**Location Manager**
Representative's Title (i.e. UPM, Loc Mgr)

**20525 Nordhoff St**
Principal's Address

**Chatsworth CA 91311**
City, State, Zip Code

**818-475-7671**
Principal's Telephone Number

NOT A PERMIT